Thanks for your interest in Infinity Housing Consultants...

Attached are the modification form Please Fill out (2) Client intake Forms Completely.

sign only and do not date the section 9 form,uniform borrower form, hardship affidavit, fill out hardship affidavit, sign page 3 do not date, fill out hardship letter, Dodd Frank Sign only, 4506t sign only (2) forms, Sign only third party agreement (3), Sign only limited power of attorney, Fill out (1) budget sheet and sign only (2) budget sheets, Sign only Certify form for budget do not date, If you pay homeowners association fees sign only I DO PAY if not sign only I DO NOT PAY,... for NationStar form fill in automobile information only if you have one and Call to discuss Payment Options! Please Sign all form and DO NOT DATE!!

Items needed for Modification:

Pay check stubs if you work 30 days

3 months Bank Statements/ if your receive benefits it must show benefits

Benefit Letter for SSI if you receive

Pension statement if you receive

Most Recent Utility Bill

If in foreclosure I need Attorney Letter from Foreclosing Attorney

2015-2016 Taxts

Mortgage Statement

**Property Tax** 

Current Homeowners Insurance policy

if you file bankruptcy need letter from Attorney stating that you can proceed with a modification

Please mail back Post dated checks made out to Infinity Housing Consultants if no check please provide account # and routing # for pre made checks and monthly amount.

Thanks!

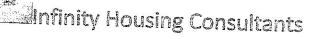
813-815-0546

#### INFINITY HOUSING CONSULTANTS 1226 ROYAL DRIVE SUITE N CONYERS, GEORGIA 30094 813 815-0546

CLIENT INTAKE INFORMATION- THE FOLLOWING FORM NEED TO BE FILLED OUT COMPLETELY

| HOW DID YOU HEAR ABOUT US  | ?   |
|--|---|
| CLIENT DETAILS   | ADDRESS DETAILS   |
| Today's Date   | Street Address  |
| First Name   | Street Address  |
| Last Name  | City  |
| Middle Name  | State   |
| Date of Birth  | Zip Code  |
| SSN:   | County  |
| Home Phone   | Residency Status [] Own [] Rent [] Other  |
| Work Phone   | Length of Occupancy Years Months  |
| Fax Number   | Months  |
|  | DEMOGRAPHIC DETAILS   |
| Preferred Contact Type [] Home [] Work [] Cell [] E-mail Best Time to Contact You: | Race [] American Indian or Alaskan Native Asian [] Black or African American [] Native Hawaiian or Other Pacific Islander |
| [] Morning [] Afternoon [] Evenings  | Ethnicity [] Not Hispanic or Latino [] Hispanic or Latino   |
| Time:  |   |
| Estimate Monthly Income  | Number of Dependants  |
| Estimate Monthly Liabilities   |   |
| Estimated Monthly Funds Available  |   |

| What is the Source of your Income?              |   |
|---|---|
| Who Is your Lender?                             |   |
| What is you lender Contact Number?              |   |
| What is your Loan Number?                       |   |
| What is your monthly mortgage Payment?          |   |
| How many Months behind are you?                 |   |
| What Caused you to Fall behind?                 |   |
| Is the property for sale?                       |   |
| Is selling the property an option?              |   |
| What is your loan Balance?                      | Interest Rate?                              |
| Were there any prior work out agreements on thi | s loan?                                     |
| If yes, what were the stipulations?             |   |
| When can you get back on track?                 |   |
| EMPLOYER DETAILS                                | [[Single [] Divorced [] Widowed             |
| Employer  | Gender [] Male [] Female                    |
| Street Address                                  | Citizenship                                 |
| See There ess                                   | Country of Origin                           |
| City  | Preferred Language                          |
| State   | Check if Foreign Born []                    |
| Zip Code  | Highest Level of Education Completed        |
| Contact Phone                                   | Degree Earned                               |
| Position/ Title                                 | Check All that Apply                        |
| Start Date                                      | [] Female Head of Household [] U.S. Veteran |
| End Date  | [] Single Head of Household [] Own Home     |



Mail To: 1226 Royal Drive Suite N, Conyers, Georgia 30094

Phone: (813) 815-0546 • Fax: (770) 679-4602. E-mail: <u>infinitetinausing@vainoo.com</u>

| Social Security #   |                              | _ Date of Birth             |  |
|---|------------------------------|-----------------------------|--|
| Mr. [] Mrs. [] Ms. [] First Name  | e                            | Last Name                   | Middle I                               |
| *   |                              |                             |  |
| . Street Address  |                              |                             | \pt/Suite                              |
|   |                              |                             |  |
| City  | State                        | Zip Code                    |  |
| E-mail  |                              | Home Phone                  |  |
| Work Phone  |                              |                             |  |
|   |                              |                             | <del></del>                            |
| Monthly Payment:  |                              |                             |  |
| [ ] Visa  | [ ] MasterCard [ ] Disco     | Ver I 1 American Everence   |  |
|   |                              | - 1                         |  |
| Credit Card No.   |                              | _CVVExpiratio               | n Date                                 |
| Card Holder Name  |                              |                             |  |
|   |                              | Billing Street Address      |  |
| City  | State                        | Zin Code                    |  |
| Infinity Housing Consultants' payment p<br>payment following your initial payment<br>Missing or invalid payment information<br>correct before submission. | rocessing department will of | charge your account as indi | cated for your monthly                 |
| F   |                              |                             |  |
| I understand that an automatic payment service has been paid in full.   | ofwill be made fr            | om the account provided al  | pove each month until                  |
|   |                              |                             |  |
| Applicant Signature   |                              | Date                        | —————————————————————————————————————— |
| Applicant Signature Sponsor Agent Name:   |                              | Date                        |  |

## Infinity Housing Consultants

## IMPORTANT INFORMATION ABOUT YOUR PRIVACY RIGHTS

Privacy Notice Protecting your privacy is important to Infinity Housing Consultants. Infinity Housing Consultants is committed to assuring the privacy of individuals and or families who have contacted us for assistance, housing education and counseling services. This notice explains what information we may collect about you; how each of us may use it and how we each protect it. Infinity Housing Consultants is responsible for complying with their respective obligations under this Joint Privacy Policy.

A. How We Collect Nonpublic Personal Information

Infinity Housing Consultants collects and use various types of nonpublic personal information about you and your financial situation to provide you services; respond to your requests, and manage our own businesses. This information includes:

\*Information you provide directly (either in-person, through the Internet, the phone or forms you complete), such as your name, address, social security number and real estate lender:

"Information about your transactions with us, your creditors, or others, such as your account balance, payment history, parties to transactions;

\*Information from consumer reporting agencies (e.g., credit reports): and \*Information from your lenders.

B. Sharing of your Nonpublic Personal Information with Infinity Housing Consultants

## C. How We Use Your Nonpublic Personal Information

- \* Infinity Housing Consultants does not disclose, or do we reserve the right to disclose, any nonpublic personal information about our customers or former customers except as required or permitted by law. For example, non public personal information, as described above, may be disclosed to provide you with housing counseling and education and other services that you request to mortgage lenders and services with whom you have loans, as part of our effort to address your mortgage concerns.
- \* In addition, we each may also use and aggregate reports and anonymous case file information with government agencies, financial supporters, and nonprofit organizations to evaluate our services, to gather valuable research information, and to design future programs. WE do not disclose identifiable personal information to these entities without your consent unless required or permitted by law.

## D. How We Protect Your Nonpublic Personal Information

Infinity Housing Consultants restricts access to nonpublic personal information about you to our employees and agents need your information to provide services to you or for quality control and research purposes. Helping Hands maintain physical, administrative and technical safeguards that comply with Federal regulations to protect your nonpublic personal information.

## E. How We Treat Former Customers

Even if you are no longer our customers, the privacy practices described in this notice will continue to apply to you.

## F. Relation To Other Privacy Policies

This privacy notice only pertains to the housing counseling services provided to you by us. Infinity Housing Consultants may provide other services that are not subject to this policy. *If* you have any questions or concerns about this notice, please contact us at 813 815-0546

| Signature Sign | nature |
|----------------|--------|
|----------------|--------|

| ĺ                    | relief.   | on in this RMA is truthful and the hardshi   | o(s) identified above has contri  | outed to submission of this request for morto   |
|----------------------|---|--|---|---|
| į                    |   |  | Congn.  | octed to submission or this request for mortg   |
| 2.                   | I understand and acknowledge  | that the Consideration and   |   | rantor of my mortgage loan, or their respecti<br>g documentation and that knowingly submi   |
| 3.                   |   |  |   |   |
|                      | assembled and used at any poir  | rmy request for assistance. I understand<br>it during the application process to asses   | that these consumer reports research borrower's eligibility the   | e agents, to assemble and use a current const<br>accuracy of my statements and any docume<br>nay include, without limitation, a credit report<br>greafter                                       |
| •                    | inderstand that if I have intent<br>information contained in the do<br>Department of the Treasury or the  | orially defaulted on my existing mortgag<br>cumentation that I provide are materially  | e, engaged in fraud or if it is de<br>false and that I was inclinible f   | etermined that any of my statements or any<br>or assistance under MHA, the Servicer, the U.S<br>g any right to future benefits and incentives t<br>law and in equity, such as recouping any ber |
| •                    | certify that any property for whi   | ch I am requesting assistance is a habitab   | e residential present il  |   |
|                      | certify that I am willing to provid   | le all requested documents and to rose   | nd to all Control   | ot subject to a condemnation notice.  |
|                      | ine essence.  |  | io to all Servicer communication  | ot subject to a condemnation notice.  Ons in a timely manner. I understand that time  |
| ן<br>ז               | understand that the Servicer wil.<br>Servicer is not obligated to offer r<br>ny request.  | use the information I provide to evaluate<br>ne assistance based solely on the represe   | e my eligibility for available relientations in this document or o  | ef options and foreclosure alternatives, but th<br>ther documentation submitted in connection   |
| I                    | am willing to commit to credit co   | ounseling if it is determined that my finar  | ncíal hardshin is related to over   | arian III.  |
| /<br>/               | cknowledgment and Agreemen  | MHA, and I accept and agree to all term  | s of an MHA notice plan or an   | reement, I also agree that the terms of this<br>if set forth therein in full. My first timely paym<br>IA assistance will serve as my acceptance of ti   |
| lu<br>lin<br>M<br>Ur | Inderstand that my Servicer will on<br>Mited to, my name, address, telep<br>formation about my account ball<br>HA notice, plan or agreement to<br>Inder MHA, companies that perfect | collect and record personal information to<br>whone number, social security number, cr<br>ances and activity. I understand and con | nat I submit in this RMA and du<br>edit score, income, payment h<br>sent to the Servicer's disclosure<br>its agents. Fannie Mae and Fre | iring the evaluation process, including, but no<br>istory, government monitoring information, a<br>e of my personal information and the terms o   |
| 10                   | onsent to being contacted cons  | erning this request for mortgage assistance<br>nessages and telephone calls to my cellu  | 9   | counselor.<br>Jlar or mobile telephone number I have provi  |
| Unc                  | dersigned certifies under penalty   | of perjury that all statements in this docu  | ment are true and correct.  |   |
|                      |   |  |   |   |
| JWE                  | r Signature   | Social Security Number   | Date of Birth   | Date  |
|                      | ower Signature  |  |   |   |

#### Borrower/Co-Borrower Acknowledgement and Agreement

- 1. I certify that all of the information in this Borrower Assistance Form is truthful and the hardship(s) identified above has contributed to submission of this request for mortgage relief.
- 2. I understand and acknowledge that the Servicer, owner or guarantor of my mortgage, or their agent(s) may investigate the accuracy of my statements, may require me to provide additional supporting documentation, and that knowingly submitting false information may violate Federal and other applicable law.
- 3. I understand the Servicer will obtain a current credit report on all borrowers obligated on the Note.
- 4. I understand that if I have intentionally defaulted on my existing mortgage, engaged in fraud or misrepresented any fact(s) in connection with this request for mortgage relief or if I do not provide all required documentation, the Servicer may cancel any mortgage relief granted and may pursue foreclosure on my home and/or pursue any available legal remedies.
- 5. I certify that my property has not received a condemnation notice.
- 6. I certify that I am willing to provide all requested documents and to respond to all Servicer communications in a timely manner. I understand that time is of the essence.
- I understand that the Servicer will use this information to evaluate my eligibility for available relief options and foreclosure alternatives, but the Servicer is not obligated to offer me assistance based solely on the representations in this document or other documentation submitted in connection with my request.
- 8. If I am eligible for a trial period plan, repayment plan, or forbearance plan, and I accept and agree to all terms of such plan, I also agree that the terms of this Acknowledgment and Agreement are incorporated into such plan by reference as if set forth in such plan in full. My first timely payment following my Servicer's determination and notification of my eligibility or prequalification for a trial period plan, repayment plan, or forbearance plan (when applicable) will serve as acceptance of the terms set forth in the notice sent to me that sets forth the terms and conditions of the trial period plan, repayment plan, or forbearance plan.
- 9. I agree that when the Servicer accepts and posts a payment during the term of any repayment plan, trial period plan, or forbearance plan it will be without prejudice to, and will not be deemed a waiver of, the acceleration of my loan or foreclosure action and related activities and shall not constitute a cure of my default under my loan unless such payments are sufficient to completely cure my entire default under my loan.
- 10. I agree that any prior waiver as to my payment of escrow items to the Servicer in connection with my loan has
- 11. If I qualify for and enter into a repayment plan, forbearance plan, and trial period plan, I agree to the establishment of an escrow account and the payment of escrow items if an escrow account never existed on
- 12. I understand that the Servicer will collect and record personal information that I submit in this Borrower Response Package and during the evaluation process, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, and information about my account balances and activity. I understand and consent to the Servicer's disclosure of my personal information and the terms of any relief or foreclosure alternative that I receive to any investor, insurer, guarantor, or servicer that owns, insures, guarantees, or services my first lien or subordinate lien (if applicable) mortgage loan(s) or to any HUD-certified housing counselor.
- 13. If I am eligible for foreclosure prevention relief under the federal Making Home Affordable Program, I understand and consent to the disclosure of my personal information and the terms of any Making Home Affordable Agreement by the Servicer to (a) the U.S. Department of the Treasury, (b) Fannie Mae and Freddie Mac in connection with their responsibilities under the Homeowner Affordability and Stability Plan, and (c) companies that perform support services in conjunction with Making Home Affordable.

| I consent to being contacted concerning<br>telephone number I have provided to the<br>cellular or mobile telephone. | this request for | n with Making Home Affordable.<br>r mortgage assistance at any cellul<br>ncludes text messages and telepho | ar or mobile<br>one calls to my |
|---|------------------|--|---------------------------------|
| Borrower Signature  | Date             | Co-Borrower Signature  | Date                            |

#### ACKNOWLEDGEMENT AND AGREEMENT

## In making this request for consideration under the Making Home Affordable Program, I certify under penalty of perjury:

- 1. That all of the information in this document is truthful and the event(s) identified on page 1 is/are the reason that I need to request a modification of the terms of my mortgage loan, short sale or deed-in-lieu of foreclosure.
- 2. I understand that the Servicer, the U.S. Department of the Treasury, or their agents may investigate the accuracy of my statements, may require me to provide supporting documentation. I also understand that knowingly submitting false information may violate Federal law.
- 3. I understand the Servicer will pull a current credit report on all borrowers obligated on the Note.
- I understand that if I have intentionally defaulted on my existing mortgage, engaged in fraud or misrepresented any fact(s) in connection with this document, the Servicer may cancel any Agreement under Making Home Affordable and
- That: my property is owner-occupied; I intend to reside in this property for the next twelve months; I have not received a condemnation notice; and there has been no change in the ownership of the Property since I signed the documents for the mortgage that I want to modify.
- I am willing to provide all requested documents and to respond to all Servicer questions in a timely manner.
- 7. I understand that the Servicer will use the information in this document to evaluate my eligibility for a loan modification or short sale or deed-in-lieu of foreclosure, but the Servicer is not obligated to offer me assistance based solely on
- 8. I am willing to commit to credit counseling if it is determined that my financial hardship is related to excessive debt.
- I understand that the Servicer will collect and record personal information, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, government monitoring information, and information about account balances and activity. I understand and consent to the disclosure of my personal information and the terms of any Making Home Affordable Agreement by Servicer to (a) the U.S. Department of the Treasury, (b) Fannie Mae and Freddie Mac in connection with their responsibilities under the Homeowner Affordability and Stability Plan; (c) any investor, insurer, guarantor or servicer that owns, insures, guarantees or services my first lien or subordinate lien (if applicable) mortgage loan(s); (d) companies that perform support services in conjunction with Making Home Affordable; and (e) any HUD-certified housing counselor.

| Borrower Signature    |      |
|-----------------------|------|
|                       | Date |
| Co-Borrower Signature |      |
|                       | Date |

If you have questions about this document or the modification process, please call your servicer. If you have questions about the program that your servicer cannot answer or need further counseling, you can call the Homeowner's HOPE™ Hotline at 1-888-995-HOPE (4673). The Hotline can help with questions about the program and offers free HUD-certified counseling services in English and Spanish.

> /Starownai's Hord

Be advised that by signing this document you understand that any documents and information you submit to your servicer in connection with the Making Home Affordable Program are under penalty of perjury. Any misstatement of material fact made in the completion of these documents including but not limited to misstatement regarding your occupancy in your home, hardship circumstances, and/or income, expenses, or assets will subject you to potential criminal investigation and prosecution for the following crimes: perjury, false statements, mail fraud, and wire fraud. The information contained in these documents is subject to examination and verification. Any potential misrepresentation will be referred to the appropriate law enforcement authority for investigation and prosecution. By signing this document you certify, represent and agree that: "Under penalty of perjury, all documents and information I have provided to Lender in connection with the Making Home

Affordable Program, including the documents and information regarding my eligibility for the program, are true and correct." If you are aware of fraud, waste, abuse, mismanagement or misrepresentations affiliated with the Troubled Asset Relief Program, please contact the SIGTARP Hotline by calling 1-877-SIG-2009 (toll-free), 202-622-4559 (fax), or www.sigtarp.gov. Mail can be sent to Hotline Office of the Special Inspector General for Troubled Asset Relief Program, 1801 L St. NW, Washington, DC 20220.

## Financial Hardship Affidavit

| Borrower No<br>Co-Borrowe   | T Name:   |                                   | Date of Birth                                    |
|---|---|-----------------------------------|--|
| Property Stre   | eeî Address-  |                                   | Date of Binth                                    |
| Property Cin  | y. State, Zip:  |                                   |  |
| Account Nu  | mheris):  |                                   |  |
|   |   |                                   |  |
| In order to at  | ualify for our offer to enter in-   |                                   |  |
| Servicer and  | uslify for our offer to enter into an agree<br>indicating by my/our checkmarks (** ** | ement to modify my loan, I/we     | am/are submitting this form to the               |
| and difficults  | indicating by my/our checkmarks (* * *  in making payments on my/our mortes           | ) the one or more events that o   | contribute to my/our financial hardeld           |
| orreiomich  | in making payments on my/our moriga   | ige loan.                         | t i line i ma ca a |
| Bonower Co-Bon  | <del>रिक्ताइट</del>   |                                   |  |
|   | My income has been reduced as last  | <del></del>                       |  |
|   | My income has been reduced or lost reduced pay, or a decline in self-em-              | . ror example: unemployment       | ட underemployment, reduced job hou               |
|   | reduced pay, or a decline in self-emp<br>and have attached verifying documen          | pioyed business earnings. I hav   | ve provided details under "Explanatio            |
|   | and a trempled settly the continue  | ntanon.                           |  |
|   | We household Samulate   |                                   |  |
|   | My household financial circumstance illness, permanent or short-term disal            | es have changed. For example      | death in family, serious or chronic              |
|   | iliness, permanent or short-term disal  | bility, divorce, incarceration, i | norcesed family responsibilities                 |
|   |   |                                   |  |
|   | details under "Explanation" and have  | attached verifying documents      | ation.   |
|   |   |                                   |  |
|   | My expenses have increased. For exa<br>high medical and health-care costs in          | mple: monthly mortgage paym       | nent has increased or will increase              |
|   | high medical and health-care costs, unexpectedly nigh utility bills increase          | ninsured losses (such as those    | due to fires or nannal deserve                   |
|   |   |                                   | Drivided details under "Punionation              |
|   | and have attached verifying document  | tation.                           | Station common made maintainen                   |
|   | 5.F   |                                   |  |
|   | ly cash reserves are insufficient to mexpenses at the same time. Cash reserves        | raintain the payment on my ma     | Ortgage loan and course basis Hulina             |
|   | expenses at the same time. Cash resermented by the same time.                         | ves include assets such as had    | or Basines mount coset ossic tività              |
|   | marketable stocks or bonds (excluding serve as an emergency fund (generally           | Z redrement accounts) Cash re     | esemen de est le le le l'Unds.                   |
|   | serve as an emergency fund (generall) details under "Explanation" and have            | coust to three times my month     | Page act on the worker assets that               |
|   | details under "Explanation" and have  | attached verifying documents      | can neor bayments). I usve brovided              |
|   |   |                                   |  |
|   | My monthly debt payments are excess credit cards, home equity loans or other          | five, and I am overextended wi    | ifo my checitors I may be a little               |
|   |   |                                   |  |
|   | details under "Explanation" and have a  | etteched verifying documenter     | ting igage payments, i have provided             |
| <b>—</b>  |   |                                   |  |
|   | There are other reasons I/we cannot ma "Explanation" and have attached verific        | ake our morigage neverente T      | home manification of                             |
|   | "Explanation" and have attached verify  | ring documentation                | neve browleed details nucer                      |
| mienedo- '  |   |                                   |  |
| ವಾಣಗಾಣಗಾಗಿ ನ  | (Required):   |                                   |  |
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|   |   |                                   |  |
|   |   |                                   |  |
| 100 - 200 - 375 - |   |                                   |  |
|   |   |                                   |  |

## Information for Government Monitoring Purposes

The following information is requested by the federal government in order to monitor compliance with federal statutes that prohibit discrimination in housing. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender or services may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, the lender or servicer is required to note the information on the basis of visual observation or surname if you have made this request for a loan modification in person.

If you do not wish to furnish the Information for Government Monitoring Purposes, please check the box helow

| BORROWER  ☐ I do not wish to furnish this information  | CO-BORROWER  ☐ I do not wish to furnish this information  |
|--|---|
| Ethnicity:  Hispanic or Latino Not Hispanic or Latino Race:  | Ethnicity:  ☐ Hispanic or Latino ☐ Not Hispanic or Latino   |
| <ul> <li>□ American Indian or Alaska Native</li> <li>□ Asian</li> <li>□ Black or African American</li> <li>□ Native Hawaiian or Other Pacific Islander</li> <li>□ White</li> </ul> | Race:  C American Indian or Alaska Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White |
| Sex:  □ Female □ IMale   | Sex:  ☐ Female ☐ Male   |

## Borrower/Co-Borrower Acknowledgement:

- 1. Under penalty of perjury, I/we certify, represent and agree that all of the documents and information I/we have provided in connection with the Financial Analysis Form and this Affidavit are true and correct and the event(s) identified modify the terms of my/our mortgage loan.
- 2. I/we understand and acknowledge the Servicer may investigate the accuracy of my/our statements, may require me/us to provide supporting documentation, and that knowingly submitting false information may violate Federal law.
- 3. I/we understand the Servicer will pull a current credit report on all borrowers/co-borrowers or a joint report for a married couple.
- 4. I/we understand that if I/we have intentionally defaulted on my/our existing mortgage, engaged in fraud or misrepresented any fact(s) in connection with this Affidavit, or if I/we do not provide all of the required documentation, the Servicer may cancel the Agreement and may pursue foreclosure on my/our home.
- 5. I/we certify that I/we will obtain credit counseling if it is determined that my/our financial hardship is related to excessive debt. For purposes of the Making Home Affordable program, "excessive debt" means that my/our debt-to-income ration after the modification would be greater than or equal to 55%.
- 6. I/we certify that I/we are willing to provide all requested documents and to respond to all Servicer communication in a timely manner. I/we understand that time is of the essence.
- 7. I/we understand that the Servicer will use this information to evaluate my/our eligibility for a loan modification or other workout, but the Servicer is not obligated to offer me/us assistance based solely on the representations in this Affidavit.
- 8. I/we authorize and consent to Servicer disclosing to the U.S. Department of Treasury or other government agency, Fannie Mae and/or Freddie Mac any information provided by me/us retained by Servicer in connection with the Making Home Affordable (MHA) program.

### NOTICE TO BORROWERS

Be advised that you are signing these documents under penalty of perjury. Any misstatement of material fact made in the completion of these documents including but not limited to misstatement regarding your occupancy in your home, hardship circumstances, and/or income may subject you to potential criminal investigation and prosecution for the following crimes: perjury, false statements, mail fraud, and wire fraud.

The information contained in these documents is subject to examination and verification. Any potential misrepresentation may be referred to the appropriate law enforcement authority for investigation and prosecution.

| Borrower Signature | Date | Co-Borrower Signature | Date |
|--------------------|------|-----------------------|------|
|                    |      | Co-norrower Signature | Date |

## HARDSHIP LENGT

|  | DATE   |
|--|--|
| PROPERTY ADDRESS   |  |
| . HOLERT ADDRESS   | LOAN NUMBER  |
| CITY, STATE, ZIP CODE  |  |
|  | PHONE NUMBER   |
| DESCRIBE YOUR SITUATION AND WHAT YOUR LOAN:  | T FINANCIAL ISSUES MADE YOU FALL BEHIND IN PAYMENTS WI   |
|  |  |
|  |  |
| ESCRIBE HOW THE FINANCIAL ISSUES F   | MAVE IMPACTED YOUR EVERYDAY LIFE:  |
|  | The same of the same and the same of the s |
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| The state of the s |  |
|  |  |
| ESCRIBE WHAT YOU WANT THE MORTGO   | AGE SERVICER TO DO FOR YOU THAT WOULD HELP SOLVE THE   |
| ESCRIBE WHAT YOU WANT THE MORTGO<br>OBLEW:   | AGE SERVICER TO DO FOR YOU THAT WOULD HELP SOLVE THE   |
| ESCRIBE WHAT YOU WANT THE MORTG  | AGE SERVICER TO DO FOR YOU THAT WOULD HELP SOLVE THE   |
|  |  |
|  |  |
|  | ND A LOAN MODIFICATION WOULD ENABLE ME TO GET BACK   |
| PING MY HOME IS A PRIORITY TO ME AITRACK FINANCIALLY.  | ND A LOAN MODIFICATION WOULD ENABLE ME TO GET BACK   |
| PING MY HOME IS A PRIORITY TO ME AITRACK FINANCIALLY.  | ND A LOAN MODIFICATION WOULD ENABLE ME TO GET BACK DATE  |

#### HELP FOR AMERICA'S HOMEOWNERS.



#### **Dodd-Frank Certification**

The following information is requested by the federal government in accordance with the Dodd-Frank Wall Street Reform and Consumer Protection Act (Pub. L. 111-203). You are required to furnish this information. The law provides that no person shall be eligible to begin receiving assistance from the Making Home Affordable Program, authorized under the Emergency Economic Stabilization Act of 2008 (12 U.S.C. 5201 et seq.), or any other mortgage assistance program authorized or funded by that Act, if such person, in connection with a mortgage or real estate transaction, has been convicted, within the last 10 years, of any one of the following: (A) felony larceny, theft, fraud, or forgery, (B) money laundering or (C) tax evasion.

I/we certify under penalty of perjury that I/we have not been convicted within the last 10 years of any one of the following in connection with a mortgage or real estate transaction:

- (a) felony larceny, theft, fraud, or forgery,
- (b) money laundering or
- (c) tax evasion.

I/we understand that the servicer, the U.S. Department of the Treasury, or their agents may investigate the accuracy of my statements by performing routine background checks, including automated searches of federal, state and county databases, to confirm that I/we have not been convicted of such crimes. I/we also understand that knowingly submitting false information may violate Federal law.

This Certificate is effective on the earlier of the date listed below or the date received by your

| servicer.             | and have dolow of the date received |
|-----------------------|-------------------------------------|
| Borrower Signature    | Date                                |
| Co-Borrower Signature | Date                                |

## Form 4506-T

(Rev. September 2015) Department of the Treasury Internal Revenue Service

#### **Request for Transcript of Tax Return**

▶ Do not sign this form unless all applicable lines have been completed.

▶ Request may be rejected if the form is incomplete or illegible.

► For more information about Form 4506-T, visit www.irs.gov/form4506t.

OMB No. 1545-1872

Tip. Use Form 4506-T to order a transcript or other return information free of charge. See the product list below. You can quickly request transcripts by using our automated self-help service tools. Please visit us at IRS.gov and click on "Get a Tax Transcript..." under "Tools" or call 1-800-908-9946. If you need a copy of your return, use Form 4506, Request for Copy of Tax Return. There is a fee to get a copy of your return.

|  | Name shown on tax return If a joint and and all  |   |  |
|--|--|---|--|
| ia   | Name shown on tax return. If a joint return, enter the name shown first.   | 1b First social security number on to<br>number, or employer identification   | ax return, individual taxpayer identification on number (see instructions)   |
| 2a   | If a joint return, enter spouse's name shown on tax return.  | 2b Second social security num identification number if joint  | ber or individual taxpayer<br>tax return   |
| 3  | Current name, address (including apt., room, or suite no.), city, sta  | ate, and ZIP code (see instructions)  |  |
| 4  | Previous address shown on the last return filed if different from line   | e 3 (see instructions)  |  |
| 5 i  | If the transcript or tax information is to be mailed to a third party (sand telephone number.  | such as a mortgage company), enter the  | e third party's name, address,   |
| on line  | on: If the tax transcript is being mailed to a third party, ensure that twe filled in these lines. Completing these steps helps to protect your 5, the IRS has no control over what the third party does with the irript information, you can specify this limitation in your written agree  | our privacy. Once the IRS discloses you   |  |
| 6  | Transcript requested. Enter the tax form number here (1040, 1 number per request. ►  | 065, 1120, etc.) and check the approp   | riate box below. Enter only one tax form   |
| а  | <b>Return Transcript,</b> which includes most of the line items of a changes made to the account after the return is processed. Tr. Form 1065, Form 1120, Form 1120-A, Form 1120-H, Form 1120 and returns processed during the prior 3 processing years. Most  | anscripts are only available for the following  | owing returns: Form 1040 series,   |
| b  | Account Transcript, which contains information on the financial assessments, and adjustments made by you or the IRS after the and estimated tax payments. Account transcripts are available for  | status of the account, such as payme  | nts made on the account, penalty   |
| C  | <b>Record of Account,</b> which provides the most detailed inform. Transcript. Available for current year and 3 prior tax years. Most in   | ation as it is a combination of the D.  |  |
| 7  | Verification of Nonfiling, which is proof from the IRS that you cafter June 15th. There are no availability restrictions on prior year   | did not file a return for the year Comme  | Description of the second of t |
| 8  | Form W-2, Form 1099 series, Form 1098 series, or Form 5498 s these information returns. State or local information is not include transcript information for up to 10 years. Information for the current example, W-2 information for 2011, filed in 2012, will likely not be a purposes, you should contact the Social Security Administration at 1   | series transcript. The IRS can provide a<br>ed with the Form W-2 information. The<br>year is generally not available until the y<br>wallable from the IRS until 2010. Its | transcript that includes data from<br>IRS may be able to provide this<br>ear after it is filed with the IRS. For   |
| Caution<br>with yo                                     | n: If you need a copy of Form W-2 or Form 1099, you should first our return, you must use Form 4506 and request a copy of your return.   | contact the news. T   | Form W-2 or Form 1099 filed  |
| 9  | Year or period requested. Enter the ending date of the year o years or periods, you must attach another Form 4506-T. For reeach quarter or tax period separately.  | r period using the (11)   | t. If you are requesting more than four is, such as Form 941, you must enter   |
| Caution  | n: Do not sign this form unless all applicable lines have been comp  | Netad   | / / /  |
| Signatu<br>nforma<br>shareho<br>certify the<br>eceived | are of taxpayer(s). I declare that I am either the taxpayer whose tion requested. If the request applies to a joint return, at least older, partner, managing member, guardian, tax matters partner, hat I have the authority to execute Form 4506-T on behalf of the divithin 120 days of the signature date.  The partner was a second of the authority to signature date.  The partner was a second of the authority to sign the Form 4506-T. See instructions. | e name is shown on line 1a or 2a, or<br>one spouse must sign. If signed by a<br>executor, receiver, administrator, trus<br>taxpayer. <b>Note:</b> For transcripts being s | corporate officer, 1 percent or more   |
|  | Signature (see instructions)   | Date  |  |
| Sign<br>Here   | Title (if line 1a above is a corporation, partnership, estate, or trust)   |   |  |
|  | Spouse's signature   | Date  |  |
| or Priv  | acy Act and Paperwork Reduction Act Notice, see page 2.  | Date  Cat. No. 37667N   | Form <b>4506-T</b> (Rev. 9-2015)   |
|  |  |   | (nev. 5-2013)  |

#### INFINITY HOUSING CONSULTANTS 1226 ROYAL DRIVE SUITE N CONYERS, GEORGIA 30094 813 815-0546

| luii Perty Archorin  | Pâde and Agreement to  | Referse  |
|--|--|--|
| Account Riumber.   |  |  |
| Name:  |  |  |
| Property Address:  |  |  |
| - 10P W.C. 100 N.C.  |  |  |
| Vive do bereby authorize (my )   | ेकार्यका/जा <b>ाशुक्षपुट servicer</b> े to relea   | ase or otherwise provide to  |
|  |  | in his/her censolly as   |
| Hame Company (E applicable)  |  | an and the property of   |
|  |  | d <sup>a</sup>   |
| Relationship (2 applicable)  | Prope #  | The same of the sa |
| public and con-public personal<br>medide, but is not limited to, lo<br>payment activity, and/or proper   | - Seensiai information comeinad<br>nen halanesa, final payoff anasana<br>ny information  | ie my icee account which may<br>ac, icen simus, psymani history,   |
| Privatoria and the second of t | or, will take resconable supe to t<br>the responsibility or liability to v<br>listues my account or seeks infor<br>stricer, have any responsibility o<br>deire obtains concerning my accor | EMIOR ADOM MY ROCKET NOT<br>THE ROCKET STATES OF THE PROPERTY.   |
| and censes or econes, suce, des<br>estatest which I and/or my bein<br>my icen economi end/or providu   | ver boid barroless the lender/more<br>less, attendey fees, or demands ag<br>3 May have remiding from the len<br>ag any information concerning m<br>lifying themselves to be that requ      | ainst the lender/metgage<br>ded/mortgage servicer discussing<br>Ticar account to the alvane  |
| If you agree to this Authoriza<br>sign, date, and for back to ler  | tion and the terms of the Released.  | ase as stated above, please  |
| NOTE: No information cones this executed document. The company) and a form needs to the mortgage must sign.  | Suppostablice about to be in the   | e name of an individual (not c   |
| Phini Castella Rass  | Outcome Standard   | Dis  |
| Princed Contorner Name   | Ordena Signature   | Deze   |

#### Infinity Housing Consultants 1226 Royal Drive Suite N Conyers, Georgia 30094 813 815-0546

| I, Borrower   | and Co-Borrower (if applicable)           |   |
|---|---|---|
| Address   |   |   |
| S.S.#<br>S.S:#<br>Give  | D.O.B                                     |   |
| permission to speak with  company regarding my loan with loan number(s)  mortgage or debt which I owe them. I give this company representatives of your company pertaining to my loan | Mortgage concerning the                   | P |
| I request that the aforementioned mortgage company do instead contact my 3 <sup>rd</sup> party authorized agent.  Sincerely,  | not contact me regarding this matter, but |   |
| Borrower:   | Date:<br>Date:                            |   |

#### INFINITY HOUSING CONSULTANTS 1226 ROYAL DRIVE SUITE N CONYERS, GEORGIA 30094 813 815-0546

#### LIMITED POWER OF APTORNEY

Pursuant to O.C.G.A. 44-7-50, O.C.G.A.44-14-184 & O.C.G.A.10-6-1

| TO ALL DEDCOME has been shown that the  | ic Acres and and mond.                                  |  |
|---|---|--|
| TO ALL PERSONS, be it known that the  |   |  |
| mind and body is duly executed this _   |   |  |
| and between   |   | cting as   |
| Consultant or Attorney – In – fact on i   | sehalf of   |  |
|   | _("Principal").   |  |
| It is fully expressed that my Agent is a execute all real property transaction is principal; the property address is here       | nvolving the "Real                                      | Property"  |
| l agree to pay all charges and reimburse my (Consu<br>reasonable cost and expenses incurred in fulfillmen<br>enumerated herein. | litant/Agent) Attomey-in-<br>it of the duties and respo | -fact for all<br>Insibilities  |
|   | Date  | ÷  |
| Principal   |   |  |
|   | Date  |  |
|   | Uar.  |  |
| Principal   |   | ٠  |
|   |   |  |
|   | reaspuring of the Constraints                           | 9 9  |
| Agent (Consultant/Attorney-in-fact)   | Date  | - THE SECURITY CONTRACTOR AND ADDRESS OF THE PROPERTY OF THE P |

#### Infinity Housing Consultants 1226 Royal Drive Ste N Conyers Georgia 30094

Loan

**Budget Sheet** Prepared For: NET INCOME BIWEEKLY MONTHLY WORK CHILD SUPPORT AFDC SSI VA DISABILITY SPOUSAL FOODSTAMPS OTHER contributions TOTAL INCOME CURRENT HOUSING EXPENSES RENT/MTG PAYMENT UTILITIES: ELECTRIC GAS WATER GARBAGE CABLE MAINTENANCE **TOTAL HOUSING EXPENSES** CURRENT NON-HOUSING EXPENSES SAVINGS/IRA CHILDCARE, DAYCARE, TUITION, DIAPERS FOOD, GROCERIES, SCHOOL WORK, LUNCH CLOTHING, LAUNDRY, NEW CLOTHES CAR LOAN CAR INSURANCE CAR TAXES-REGISTRATION CAR FUEL OTHER TRANSPORATION, PARKING, FARES, TOLLS HEALTHCARE (NOT TAKEN OUT OF PAYROLL) DEBT PAYMENTS STUDENT LOANS **CREDIT CARDS** INSTALLMENT LOANS TELEPHONE HOME CELLULAR PAGER INSURANCE DUES & DONATIONS, MAGAZINES ENTERTAINMENT OTHER TRANSPORTATION, PARKING, FARES, TOLLS HOBBIES & SPORTS VACATION TAXES: INCOME BUSINESS, LICENSE FEES BANKRUPTCY PAYMENTS TOTAL EXPENSES MONTHLY MONTHLY CASH FLOW (INCOME - EXPENSES AND SAVINGS) SIGNATURE: SIGNATURE:

#### Infinity Housing Consultants 1226 Royal Drive Ste N Conyers Georgia 30094

Loan

**Budget Sheet** Prepared For: NET INCOME BIWEEKLY MONTHLY WORK **CHILD SUPPORT** AFDC SS VA DISABILITY SPOUSAL **FOODSTAMPS** OTHER contributions TOTAL INCOME CURRENT HOUSING EXPENSES RENT/MITG PAYMENT UTILITIES: ELECTRIC GAS WATER GARBAGE CABLE MAINTENANCE TOTAL HOUSING EXPENSES CURRENT NON-HOUSING EXPENSES SAVINGS/IRA CHILDCARE, DAYCARE, TUITION, DIAPERS FOOD, GROCERIES, SCHOOL WORK, LUNCH CLOTHING, LAUNDRY, NEW CLOTHES CAR LOAN CAR INSURANCE CAR TAXES-REGISTRATION CAR FUEL OTHER TRANSPORATION, PARKING, FARES, TOLLS HEALTHCARE (NOT TAKEN OUT OF PAYROLL) DEBT PAYMENTS STUDENT LOAMS **CREDIT CARDS** INSTALLMENT LOANS TELEPHONE HOME CELLULAR PAGER INSURANCE DUES & DONATIONS, MAGAZINES ENTERTAINMENT OTHER TRANSPORTATION, PARKING, FARES, TOLLS **HOBBIES & SPORTS** VACATION TAXES: INCOME BUSINESS, LICENSE FEES BANKRUPTCY PAYMENTS TOTAL EXPENSES MONTHLY MONTHLY CASH FLOW (INCOME - EXPENSES AND SAVINGS) SIGNATURE: SIGNATURE:

#### Infinity Housing Consultants 1226 Royal Drive Suite N Convers, Georgia 30094 513 815-0546

· (2)

I/We certify that the information listed on the budget is accurate to the best of my knowledge. I have provided the agency with supporting documents for the items contained on the budget.

| Client Signature    | Date |
|---------------------|------|
| Co Client Signature |      |
| Counselor Signature | Date |

## Infinity Housing Consultants

1226 Royal Drive Ste N. Conyers Georgia 30094 813 815-0546 Office 770 679-4602 Fax

#### Third Party Release From Authorization Form

| Account Number:   |                               |
|---|-------------------------------|
| Name:   |                               |
| Property Address:   |                               |
| I/we do hereby release  |                               |
| Representative.   |                               |
| Regarding my loan with loan number(s)   |                               |
| I request that the aforementioned mortgage company containstead of my 3 <sup>rd</sup> party authorized agent. | net me regarding this matter, |
| Sincerely,  |                               |
| Borrower  |                               |

Infirity Housing Consultants 1236 Royal Grave Suite N Convers, Georgia 30094 818 815-0546

### HOMEOWNERS ASSOCIATION FEE'S

|  |                 | ,DO PAY                |   |
|--|-----------------|------------------------|---|
| HOMEOWNER ASSOCIATION DUES/FEES IN THE |                 |                        |   |
| AMOUNT OF_                             | (MONTHL         | Y, QUATEFLY OR YEARLY) |   |
| ON THE PROPERT                         | Y LISTED BELCW: |                        |   |
| ADDRESS:                               |                 |                        |   |
|  | STATE           | ZIP CODE               | • |
|  |                 |                        |   |
| SIGNATURE:                             |                 |                        |   |
| SIGNATURE:                             |                 | DATE                   |   |

# Infinity Housing Consultants 1226 Royal Drive Suite N CONVERS, GEORGIA 30094 213 815-0546

## HOMEOWNERS ASSOCIATION FEE'S

| HOMEOWNER PROPERTY LIS | ASSOCIATION<br>TED BELOW: | DO NOT PAY  N DUES/FEES ON THE |
|------------------------|---------------------------|--------------------------------|
| ADDRESS:               | ę.                        | 9                              |
|                        |                           | ZIP CODE                       |
| SIGNATURE:             |                           |                                |
| was and a second       |                           | DATE                           |

# INFINITY HOUSING CONSULTANTS 1226 BOYAL DRIVE SUITE N CONYERS, GEORGIA 30094 \$13 815-0546

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19.24.

## Payment Schedule

| 92 - 22 - 94,099 - 93,000 - 1                 |  |                 |
|---|--|-----------------|
| COUNSELOR:                                    |  |                 |
| MORTGAGOR:                                    |  | ٠.              |
| LOAN NUMBER:                                  |  |                 |
|   |  | **              |
| · c   |  | 0               |
| AMOUNT OF CONTRIBUTIO                         | ON FOR SERVICES:   |                 |
| DATE:   | AMOUNT:  |                 |
| AMOUNT OF CONTRIBUTIO                         | N INSTALLMENT:   |                 |
| DATE:   |  |                 |
| DATE:   |  |                 |
|   |  |                 |
| DATE:   | AMOUNT:  |                 |
| DATE:   | AMOUNT:  |                 |
| DATE:   | AMOUNT:  |                 |
| PAID IN FULL: DATE:                           | AMOUNT:  | -               |
| NOTES:  |  |                 |
| paperwork is on a Time Schedule. If your acco | on file until account is brought current. Remember ount is closed for missing documents a fee of \$595.0 s. PAYABLE BEFORE THE PAPERWORK IS RESUBIMITE | 30 will<br>TED. |
| (Client)                                      | Date   |                 |
| (Counselor)                                   | Date   |                 |